## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

SEOUNG-BOK LEE

Serial No.:

to be assigned

Examiner:

to be assigned

Filed:

25 June 2003

Art Unit:

to be assigned

For:

PACKET DATA PROCESSING APPARATUS IN PACKET DATA

**COMMUNICATION SYSTEM** 

## **TRANSMITTAL OF DECLARATION**

## **Mail Stop Patent Application**

Commissioner for Patents P.O.Box 1450 Alexandria, VA 22313-1450

Sir:

This transmittal accompanies the original Declaration for the above-referenced application.

Respectfully submitted,

Robert E. Bushnell,

Attorney for the Applicant Registration No.: 27,774

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Folio: P56898 Date: 06/25/3 I.D.: REB/kf

TO: BUS TO: 8227435247 PAGE: 09

## **DECLARATION**

Docket No. P56898

| matter whi   | My residence, post<br>I believe that I am I  | office address<br>he original, fin                                   |   | s stated next to my nar<br>me is should below), or sur  |  | it mid Joint Inventor   | (if phared teamer are                                    | listed below), of th                               | тээ(дик ы                        |
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| ΤΙΤΙ.Ε;  | "Packet  | Data   | Processing  | Apparatus   | In   | Packet  | Data   |  |                                  |
|  | Commu  | ization  | System"   |   |  |   |  |  |                                  |
| the apacitio   | cation of which ellh   | er is attached h   | armin ar niherwise ec   | companies this Declar   | ition, or:   |   |  |  |                                  |
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|  | und (propplicable)   | was amended  | on  |   |  |   |  |  |                                  |
| amendmen<br>accordance<br>any foreign<br>United Stat | retired to above<br>with Title 37 of the<br>application(s) for p<br>tes, or \$119(e) of an | I acknowledge<br>Code of Feder<br>atent or invent<br>y United States | the duty to diocline i<br>Al Regulations \$1.56.<br>a's certificate, or \$36<br>provisional applicati | entents of the above-to<br>nitermation which is no<br>it hereby ctalin foreign<br>is(a) of any PCT theen<br>on(s), listed below and<br>longen which priority is | interlut to pu<br>n priority be<br>tational upp<br>I have also i | nemability and to fi<br>Buellis under Title 3<br>Rication which desig | e examination of<br>5, U.S. Code §1<br>mated at least of | of this upplication (d) or §3:<br>ne country other | on in<br>65(h) at'<br>r than the |
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|  |  | A  | oben E. Bushnell,<br>torney-at-Law  |   |  |   |  |  |                                  |
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) R F BUSHNELL & LAW FIRM 12/10/1998

Additional inventors are being named on separately numbered sheets attached hereto.